

Saint Elizabeth Ann Seton

ROMAN CATHOLIC CHURCH

Diocese of Fort Worth

2016 Willis Lane, Keller, TX 76248 • (817) 431-3857 • Fax: (817) 431-9568



*Welcome
Newcomers*

With great joy, we welcome you to our Parish family. We invite you to sign the guest book near the entrance to the Church. We are blessed by your visit.

MASS SCHEDULE

Saturday Vigil	4:00 & 5:30 PM	Evening Prayer and Benediction:
Sunday	7:00, 9:00, 11:00 AM, 5:00 PM 1:00 PM Spanish	Tuesday 6:30 PM
Monday-Saturday	9:00 AM with Morning Prayer at 8:45 AM	Holy Days of Obligation: Vigil Mass: 7:00 PM Mass of the Day: 9:00 AM, 12:00 noon & 7:00 PM
Monday, Wednesday, Friday:	6:30 PM	CONFESSION Thursday: 6:00-7:00 PM

WE ARE A STEWARDSHIP PARISH: Through the Virgin Mary, God redeemed all creation in the birth, death, and resurrection of Jesus Christ, our Savior. We give thanks as we return a portion of our gifts of time, talent, and treasure to God.

MASS INTENTIONS: The Eucharist may be celebrated for your intentions or the intentions of a loved one. Please call the Parish Office to make arrangements.

EXPOSITION AND ADORATION OF THE BLESSED SACRAMENT: Tuesday & Wednesday - See bulletin.

ROSARY: Saturday 3:30 PM
Sunday 6:30, 8:30, 10:30AM, 12:30 PM Spanish & 4:30 PM
Monday-Friday 9:30 AM

CHAPLET OF DIVINE MERCY: Wednesday 3:30 PM

BAPTISM: Please call the Parish Office near the birth of your child so arrangements may be made for your participation in the Baptismal Preparation Program.

MATRIMONY: Please call the Parish Office at least 1 year in advance.

RCIA: Rite of Christian Initiation of Adults is a process for those interested in becoming Catholic, inquiring about the Church, or those already baptized who want to deepen their understanding of the Faith. Please call the Parish Office.

HOLY ORDER AND RELIGIOUS LIFE: Contact the Director of Vocations, 817-560-3300.

NURSERY CO-OP: A nursery is available at the following Sunday Masses: 9:00 & 11:00 AM

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of Faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our Faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.